CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

| Name of candidate, committee or | corporation Competence | to Elect Rachael Myers |
|----------------------------------|--|---------------------------------------|
| Office sought or ballot question | School Board | District Westonka Public |
| Type of | _ Candidate report | Period of time covered by report: |
| report X | _ Campaign committee report _ Association or corporation report _ Final report | from <u>8-62-21</u> to <u>9-09-21</u> |
| | | |

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

| CASH | \$ 680.00 | TOTAL CASH-ON-HAND | \$_0.00 |
|-----------------------|--------------------|--------------------|---------|
| IN-KIND | + \$ | | |
| TOTAL AMOUNT RECEIVED | = <u>\$ 680.00</u> | | |

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|---------|---|-----------|
| 8-5-21 | Headshot for campaign Materials | 5150.00 |
| 8-15-21 | Vista Print - campaign Literature | \$158.13 |
| 8-27-21 | Yard signs for campaign | \$ 690.96 |
| 9-03-21 | Additional stands for Yourd Signs | \$ 33.58 |
| 8-12-21 | For to legister coulden with the social | \$ 155.00 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|----------------------------------|--|
| | | TOTAL | |

| Name |
|-------|
| Only: |
| Use |
| flice |
| r 0 |
| Fo |

| I certify that this is a full and true statement. | Radhard Myers | 9-9-21 |
|---|------------------|---------------------|
| | Signature | Date 520 |
| Printed Name Rochael Myers | Signature | nail (if available) |
| | Lane, Mimerrista | |

1.80

Office

Campaign to Elect Rachael Myers Contributions that exceeded \$100 from 8-5-21 to 9-9-21





CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

| Name of candida | ate, committee or corporation <u>Committee</u> | District <u>Westunka Aublic</u> |
|-------------------|---|---|
| Office sought or | ballot question <u>School Board</u> | School District |
| Type of report | Candidate report Campaign committee report Association or corporation report Final report | Period of time covered by report: from $9 - 10 - 21$ to $10 - 22 - 21$ |

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH

\$_____ TOTAL CASH-ON-HAND \$_____

IN-KIND

TOTAL AMOUNT RECEIVED =

\$ 1,200.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | | Amount |
|----------|------------------------------|-------|-----------|
| 10-12-21 | Media Ad | | \$85.00 |
| 10-13-21 | Sign Purchase | | \$ 527.06 |
| 10-15-21 | Sign Purchase Sign Stands | | \$ 99,71 |
| 10-13-21 | Silve Silve C= | | |
| | | TOTAL | 70.77 |
| | | TOTAL | 1110// |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|----------------------------------|--|
| | | TOTAL | |

| I certify that this is a full and true statement. | Produe Mycks | 10-22-21 |
|---|--------------------------|---------------------------------|
| | Signature | Date |
| Printed Name Rachael Myors | Telephone 952-200-9302 E | mail (if available) Kuchwi 82 @ |
| Address 5874 Sunnybrook Lane, | | 64 hotmail.com |

Report

Office

| NAME: A | poless: | OCCUPATION: | DATE: | Amount: |
|----------------------------|--|--|----------|----------|
| Katie Fulkerson | 5791 Sunybrooklane Minnensta, MUSS364 | Company i coeffor Set center of the America Separiment | 9-27-21 | \$200.00 |
| Senate District 33- RPM | 475 Highcroft Rd Wayzata, MN 55391 | borty unit | 10-02-21 | \$500.00 |
| Matthew Bats | 6107 Sugar MIII Rd. Mound, MN 55364 | sas enployed as a Financial Addision | 10-02-21 | \$150.00 |
| Gmily Bouts | 6107 Segar Milled Mord, Mr 55364 | sen annotedasa woriter | 10-02-21 | \$150.00 |

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

| Name of candidate, | committee or corporation <u>Committee</u> | to Elect Rochael Myers |
|-----------------------|---|-----------------------------------|
| Office sought or ball | lot question School Board | District Westonka Public |
| | | School District |
| Type of | Candidate report | Period of time covered by report: |
| report | Campaign committee report | |
| | Association or corporation report | from 10-23-21 to 11-08-21 |

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

| CASH | \$ 150.00 | TOTAL CASH-ON-HAND | \$_0.00 |
|-----------------------|--------------------|--------------------|---------|
| IN-KIND | + \$ | | |
| TOTAL AMOUNT RECEIVED | = <u>\$_150.00</u> | | |

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | | Amount |
|----------|------------------|-------|----------|
| 11-02-21 | Message Campaign | | \$427.38 |
| | / / | | |
| | | | |
| | | | |
| | | | tunn no |
| | | TOTAL | \$427.38 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

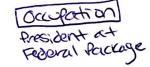
Project title or description ____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|----------------------------------|--|
| | | TOTAL | |

| I certify that this is a full and true statement. | RachaedMyers | 11-08-21 |
|---|------------------------|--|
| | Signature | Date |
| Printed Name Rachael Myers | Telephone_952-200-9302 | _Email (if available) Rachmez () holmailie |
| Address 5874 Sunnybook Lan | e Minnetrista, MA | <u>USS364</u> |



[ADPLESS] 5415 Yellowstone Tr. Excelsior, MN 55331



DATE 10-24-21

